



NOTICE OF MEETING

A meeting of the **PLANNING, PROTECTIVE SERVICES AND LICENSING COMMITTEE** will be held **BY MICROSOFT TEAMS** on **WEDNESDAY, 20 MARCH 2024** at **11:00 AM**, which you are requested to attend.

Douglas Hendry
Executive Director

BUSINESS

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF INTEREST**
- 3. MINUTES**
 - (a) Planning, Protective Services and Licensing Committee held on 16 February 2024 at 9:30 am (Pages 3 - 16)
 - (b) Planning, Protective Services and Licensing Committee held on 16 February 2024 at 2:00 pm (Pages 17 - 18)
 - (c) Planning, Protective Services and Licensing Committee held on 21 February 2024 at 11:00 am (Pages 19 - 40)
 - (d) Planning, Protective Services and Licensing Committee held on 21 February 2024 at 2:30 pm (Pages 41 - 42)
 - (e) Planning, Protective Services and Licensing Committee held on 21 February 2024 at 3:30 pm (Pages 43 - 46)
- 4. CALA MANAGEMENT LIMITED: APPROVAL OF MATTERS SPECIFIED IN CONDITIONS 2, 3 6, 7, 8, 9, 11, 12, 13, 15, 16 AND 17 OF CONSENT 18/01444/PP (PPA-130-2071): ERECTION OF RESIDENTIAL DEVELOPMENT WITH ASSOCIATED ACCESS, INFRASTRUCTURE, OPEN SPACE, LANDSCAPING AND MISCELLANEOUS WORKS: LAND NORTH OF CARDROSS PRIMARY SCHOOL, BARRS ROAD, CARDROSS: (REF: 23/00144/AMSC) (Pages 47 - 76)**

Report by Head of Development and Economic Growth
- 5. MR HARVEY LEE: ALTERATIONS (INCLUDING REMOVAL OF UPVC WINDOWS**

AND INSTALLATION OF NEW TIMBER SASH AND CASE WINDOWS) AND CHANGE OF USE OF HOTEL TO FORM THREE STUDIOS AND SIX APARTMENTS FOR USE AS SHORT-TERM HOLIDAY LETTING UNITS: BUTE HOUSE GUEST HOUSE, 4 WEST PRINCES STREET, ROTHESAY, ISLE OF BUTE, PA20 9AF: (REF: 23/01007/PP) (Pages 77 - 102)

Head of Development and Economic Growth

- 6. PROPOSAL OF APPLICATION NOTICE FOR PROPOSED BATTERY ENERGY STORAGE SYSTEM AND ASSOCIATED INFRASTRUCTURE: LAND ADJACENT TO SSE TAYNUILT SUBSTATION, TAYNUILT: (REF: 24/00287/PAN) (Pages 103 - 110)**

Report by Head of Development and Economic Growth

- 7. DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE - FQ3 2023/24 (Pages 111 - 120)**

Report by Executive Director with responsibility for Development and Economic Growth

- 8. PROPOSED PROGRAMME OF PLANNING TRAINING FOR MEMBERS (Pages 121 - 124)**

Report by Head of Development and Economic Growth

Planning, Protective Services and Licensing Committee

Councillor John Armour

Councillor Jan Brown

Councillor Kieron Green (Chair)

Councillor Daniel Hampsey

Councillor Mark Irvine

Councillor Paul Donald Kennedy

Councillor Luna Martin

Councillor Peter Wallace

Councillor Gordon Blair

Councillor Audrey Forrest

Councillor Amanda Hampsey (Vice-Chair)

Councillor Graham Hardie

Councillor Andrew Kain

Councillor Liz McCabe

Councillor Dougie Philand

Contact: Lynsey Innis

Tel. No. 01546 604338